

SUPERIOR COURT OF ARIZONA
MARICOPA COUNTY

11/21/2014

CLERK OF THE COURT
Form V000

HONORABLE MARK H. BRAIN

T. Springston
Deputy

W1-11-605

FILED: March 4, 2015

In re Fort Huachuca

W1-11-605

In re Status Conference

MINUTE ENTRY

9:03 a.m. This is the time set for a status conference before Judge Mark Brain set for November 21, 2014, at 9:00 a.m. (MST) to review the status of this case, set appropriate timelines, and consider any matter relevant to the evidentiary hearing. The following attorneys appear telephonically: Robyn L. Interpreter on behalf of Pascua Yaqui Tribe; William P. Sullivan on behalf of the City of Sierra Vista, Pueblo Del Sol Water Company and Liberty Utilities (Bella Vista Water Company); Joe P. Sparks on behalf of the San Carlos Apache Tribe and Tonto Apache Tribe. The following attorneys appear in-person: R. Lee Leininger on behalf of the United States; Mark A. Holycross and Daniel D. Haws, II on behalf of the United States; John B. Weldon, Jr., Scott M. Deeny, Lisa M. McKnight, and Patrick B. Sigl on behalf of Salt River Project; Sean T. Hood, Shilpa Hunter-Patel, and L. William Staudenmaier on behalf of Freeport Minerals Corporation; Janet L. Miller and Nicole D. Klobas on behalf of the Arizona Department of Water Resources; Theresa M. Craig on behalf of the State of Arizona; David A. Brown and J. Albert Brown on behalf of Babacomari Ranch Company, LLLP and St. David Irrigation District; and Gregory L. Adams on behalf of ASARCO LLC. Special Master, George A. Schade, Jr. is also present.

Court reporter MaryLynn LeMoine is present and a record of the proceedings is also made by audio and/or videotape.

Discussion is held regarding discovery and scheduling.

The court advises counsel to respond to Mr. Leininger in writing regarding the issue of protected documents and sequestered discs.

Based upon the discussion held,

IT IS ORDERED that the United States will finalize and exchange its expert reports no later than **March 31, 2015**.

IT IS FURTHER ORDERED setting a telephonic conference for **April 21, 2015 at 9:00 a.m.** (time allotted: 30 minutes) in this division to discuss scheduling.

If you wish to appear telephonically, please follow these instructions:

1. Dial 1-877-820-7831.
2. Dial Participant Pass Code 2743132#.
3. For assistance, if needed, dial 1-800-485-0844 / option 2.

IT IS FURTHER ORDERED that the interested parties shall submit a joint stipulated scheduling report by no later than **April 16, 2015**. If the parties cannot agree on the dates, they shall indicate their respective positions in their report.

The court advises counsel to also email the proposed scheduling report(s) to the division's judicial assistant (ellisonr@superiorcourt.maricopa.gov).

9:30 a.m. Matter concludes.

A copy of this order is mailed to all persons listed on the court approved mailing list for Contested Case No. W1-11-605 dated March 3, 2015.