Person Filing:		
Address (if not protected):		
City, State, Zip Code:		
Telephone:		
Email Address:		For Clerk's Use Only
Lawyer's Bar Number:		
Licensed Fiduciary Number:		
Representing Self, without a Lawyer	OR Attorney for	
	COURT OF ARIZONA RICOPA COUNTY	
In the matter of Emancipation of:	Case Number:	
A Minor Female Male	PETITION FOR EMA A MINOR A.R.S. § 12-2451	ANCIPATION OF
 STATEMENTS TO THE COURT UND I am at least 16 years old. I am a resident of Arizona and of the standard of the stand	the county where I am filing to am able to support myself an information provided by the Comancipated minor and the minor," requesting emancipat	his request. d provide for my own Court that explains the potential risks and
My Name:First	Middle	Last
Mailing Address:		
City, State, Zip Code:		
Day/Evening Telephone: ()		
Date of Birth:(Month)	(Day)	(Year)

Mother's Name:	Parental rights terminated by Court Order
	Farental rights terminated by Court Order
-	
	/ ()
Day/Evening Telephone. (/ ()
Father's Name:	
Deceased	Parental rights terminated by Court Order
Mailing Address:	
City, State, Zip Code:	
Day/Evening Telephone: ()_	/ ()
Legal Guardian's Name:	ased
	/ ()
zuj/z/omis rompioner (<u> </u>	
Legal Guardian's Name:	
Dece	
City, State, Zip Code:	
Day/Evening Telephone: ()_	/ ()
	guardians because: Explain what happened to caud your guardian or the reasons or circumstances the tardian(s).

Case Number:____

	food, housing and medical care, maintain my educational or vocational training, and my employment situation.
4.	My Street Address:
	City, State, Zip Code:
	I have been living here since:
	(month/day/year)
5. I live here with (name and relationship of all persons, including children):	
5.	a. I attend (name of school)
	and I am in the grade. b I am not in school. The highest grade of education I have completed is
	grade. c. My plans concerning education or job training are as follows:
7.	a. I am not receiving public assistance or TANF and I do not intend to apply for either.
	b. I am receiving public assistance or TANF. The monthly amount received is:
	\$
	c. I have applied for or intend to apply for public assistance or TANF.
8.	a. I am currently employed by: List name, address, and contact phone number for employer(s)
En	pployer #1 (Attach pay stub) Employer #2 (Attach pay stub)
Jol	o Title: Job Title:
	art Date: Start Date:
	(month/year) (month/year)

Facts to support my request for emancipation: The following answers and statements explain how I will handle my financial, personal, and social affairs, provide for my own

Case Number:

		Case N	umber:	
	b.			
		To: (ending month, year)		
		My gross monthly earnings (before taxes or other ded	uctions) wer	·e: \$
	c. I have received an offer to work for the following employer in t			e future:
		Employer:		
		Job Title:		
		Start Date: (month/year)		
		My gross monthly earnings (before taxes or other deduc		
9.	M	y average gross monthly income (annual amount divided	by 12) is sh	own below. Amount
	a. b.	Salary / Wages, including bonuses and overtime, before other deductions Money received from others (list name, your relationshi		\$
		persons and amounts)		
		Name, Relation:		\$
		Name, Relation:		\$
	c.	Social Security Survivor Benefits (received due to death of a parent)	l	\$
	d.	Social Security Disability Benefits		\$
	e.	Child Support Received for my children		\$
	f.	Other source of income (specify source)		\$
	g.	Total Monthly Income: (Add 9	a-f)	\$
10	. I h	ave the following assets (things of value that I own)		Value
	a.	Cash		\$
	b.	Checking Account(s) (total, if more than one)		\$
	c.	Savings Account (total, if more than one)		\$
	А	Stocks Bonds		\$

9.

`	e than one) , and Model) (Add 10 a-g	
Other (specify)		
Other (specify)		
		\$
Total Value of Assets:	(Add 10 a-g	
) \$
ve the following monthly	expenses:	Amount
Housing		\$
Food (groceries plus dining	g out)	\$
Clothing		\$
Jtilities (phone plus electr	ic, gas, cellular, water & sewer)	\$
Medical		
1. Insurance		\$
2. Doctor, dentist, hospita	l, urgent care	\$
3. Prescription medication	ns	\$
Total Medical Expenses	(add 1-3, carry to the right column	nn) \$
Fransportation (public tran	sit, bus and taxi)	\$
/ehicle		
1. Monthly payments		\$
2. Insurance		\$
3. Fuel/Gasoline		\$
4. Service, Maintenance, a	and Repair	\$
Total Vehicle Expenses	(add 1-4, carry to right column)	\$
Child Support paid for my lse)	children (Amount I pay to someon	
Other (specify)		
Total Monthly Expenses:	(Add 11 a-i)	
1 1 2 3 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	lothing tilities (phone plus electratedical . Insurance . Doctor, dentist, hospita . Prescription medication otal Medical Expenses ransportation (public transelicle . Monthly payments . Insurance . Fuel/Gasoline . Service, Maintenance, a otal Vehicle Expenses hild Support paid for my se) ther (specify) otal Monthly Expenses:	tilities (phone plus electric, gas, cellular, water & sewer) fedical Insurance Doctor, dentist, hospital, urgent care Prescription medications otal Medical Expenses (add 1-3, carry to the right column ransportation (public transit, bus and taxi) ehicle Monthly payments Insurance Fuel/Gasoline Service, Maintenance, and Repair otal Vehicle Expenses (add 1-4, carry to right column) hild Support paid for my children (Amount I pay to someouse) ther (specify)

checked; you may check and attach notes a statement explaining legal guardian(s) is not a healthy of Attached is a notarized statement.	luded with this request: (At least one box must more than one to further support your request.) I have been living on my own for at least ing why I believe the home of my parent(s) are or safe environment. Ent by one or more of my parent(s) and/or en consent to my emancipation and explana	three
	me and any parent or guardian to mediation. not appropriate because of family violence or:	
REQUESTS TO THE COURT		
15. I request the court enter an order for	my emancipation.	
UNDER OATH OR BY AFFIRMATIO	N	
I swear or affirm under penalty of perjudent to the best of my knowledge and	ury that the contents of this document are true belief.	e and
Date	Petitioner's Signature	
STATE OF		
COUNTY OF		
	Fore me this:(date)	by
	•	
(Notary seal)	Deputy Clerk or Notary Public	

Case Number:____